



REALTOR®

APPLICATION FOR REALTOR® MEMBERSHIP - March

YOUR PREFERRED E-MAIL ADDRESS: _____

To the York County Council of the Maine Association of REALTORS®, I hereby apply for REALTOR® Membership in the Association and am enclosing my payment in the amount of \$20.00 for a one-time application fee and \$430.00** for my 2023 Dues payable to the Maine Association of REALTORS®.

NOTE: Applicant acknowledges that if accepted as a member and he/she subsequently resigns from the Association or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the hearing panel.

Amount shown is prorated according to month joining. Includes \$25 voluntary** MARPAC contribution that may be reduced from your total.

I hereby submit the following information for your consideration:

Name (Licensed): _____ Real Estate License #: _____

Licensed/certified appraiser: [] Yes [] No Appraisal License #: _____

Primary Field of Business: _____

Office Name: _____

Office Address: _____

Phone: _____ Fax: _____ Cell: _____

Home Address: _____

Phone: _____ Fax: _____ Cell: _____

Preferred Mailing Address: [] Office [] Home Preferred Phone: [] Office [] Home [] Cell

Optional Information: Date of Birth: _____

Are you presently a member of any other Association of REALTORS®: [] Yes [] No

If yes, name of Association and type of membership held: _____

If previous REALTOR® membership, where: _____

Have you been found in violation of the Code of Ethics or other membership duties in any Association of REALTORS® in the past three years or are there any complaints pending? [] Yes [] No. If yes, provide details in an attachment.

If you are now or have ever been a REALTOR®, indicate your NAR Membership (NRDS) #: _____, and last date (year) of completion of NAR's Code of Ethics training requirement: _____.

Are you a principal, partner, corporate officer or branch manager? [] If yes, you must complete the 2nd page.

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted.

By signing below I consent that REALTOR® Associations (local, state, national) and their subsidiaries (e.g., MLS, Foundation) may contact me at the specified address, telephone numbers, fax numbers, email address or other means of communication available.

Date: _____ Signature: _____ Amount: \$ _____

Payment Type: [] Company Check/Credit Card [] Personal Check/Credit Card

Credit Card #: _____ Exp. Date: _____ Code: _____

York County Council of the Maine Association of REALTORS®, 19 Community Drive, Augusta, ME 04330

Phone: (207) 622-7501 | E-Mail: tanya@mainerealtors.com

**Contributions to RPAC are not deductible for federal income tax purposes. Contributions are voluntary and are used for political purposes. The amounts indicated are merely guidelines and you may contribute more or less than the suggested amounts.

IF YOU ARE A DESIGNATED BROKER/BRANCH MANAGER, YOU MUST ALSO COMPLETE PART 2 OF THIS APPLICATION.

Company information: ___ Sole Proprietor ___ Partnership ___ Corporation ___ LLC (Limited Liability Corp.)

Your position: ___ Principal ___ Partner ___ Corporate Officer ___ Branch Office Manager

Names of other Principals/Partners/Officers of your firm: _____

Have you ever been refused membership in any other Association of REALTORS®? Yes No

If yes, state the basis for each such refusal and detail the circumstances related thereto: _____

Is the Office Address, as stated, your principal place of business? Yes No

If not, or if you have any branch offices, please indicate and give address: _____

In what areas of real estate do you specialize? _____

Do you hold, or have you ever held, a real estate license in any other state? Yes No

If so, where: _____

Have you or your firm been found in violation of state real estate licensing regulations within the last three years?

Yes No

If yes, provide details: _____

Have you or your firm been convicted, adjudged, or otherwise recorded as guilty by a final judgment of any court of competent jurisdiction of a felony or other crime? Yes No

If yes, provide details: _____

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted. I further agree that, if accepted for membership in the Council, I shall pay the fees and dues as from time to time established. **NOTE:** Payments to the Maine Association of REALTORS® are not deductible as charitable contributions. Such payments may, however, be deductible as an ordinary and necessary business expense. No refunds.

By signing below I consent that the REALTOR® Associations (local, state, national) and their subsidiaries (e.g., MLS, Foundation) may contact me at the specified address, telephone numbers, fax numbers, email address or other means of communication available. This consent applies to changes in contact information provided by me in the future. This consent recognizes that certain state and federal laws may place limitations on communications that I am waiving to receive all communications as part of my membership.

Date: _____ Signature: _____ Amount: \$ _____

Payment Type: Company Check/Credit Card Personal Check/Credit Card

Credit Card #: _____ Exp. Date: _____ Code: _____

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